

**OFFICIAL COMMUNICATION**

5775 Morehouse Drive
San Diego, CA 92121
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Facsimile Transmittal

DATE: August 19, 2005
TO: Amendment
Commissioner for Patents
ATTN: Examiner: John J. Lee
Art Unit: 2684
FAX NUMBER: (703) 872-9306
FROM: Jae-Hee Choi, Attorney for Applicant
Registration No. 45,288

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Total Number of Pages Sent: 11 (including this transmittal cover sheet)

FILING BY FACSIMILE:

ATTORNEY DOCKET NO.: 040250

ENCLOSED ARE:

- Amendment (8 pages)
- Transmittal (1 page, in duplicate)

APPLICANT: Krishnan et al.

ASSIGNEE: QUALCOMM Incorporated

SERIAL NO.: 10/773,629

FILED: February 4, 2004

FOR: POWER CONTROL IN AD-HOC WIRELESS NETWORKS

Please contact Kate Lane at (858) 658-2047 if all pages do not transmit.

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Patent and Trademark Office
PATENT

AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Customer No.: 23696
Attorney Docket No.: 040250
In Re Application of: Krishnan et al.
Serial Number: 10/773,629
Filed: February 5, 2004
Examiner: John J. Lee
Group Art Unit: 2684

Dear Sir:

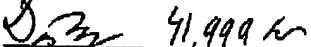
Transmitted herewith for filing is a Response to Office Action in the above identified application.

| CLAIMS | (a) Number Remaining After Amendment | (b) Highest Number Previously Paid For | (c) Extra Claims | Large Entity Fee | Fee Paid |
|------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|-------------------|
| Total* | 19 | 19 | 0 | x \$50 = | \$0 |
| Independent** | 4 | 4 | 0 | x \$200 = | \$0 |
| Multiple Dependent Claim(s): | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | \$360 | \$0 |
| EXTENSION FEES | | <input type="checkbox"/> One Month <input type="checkbox"/> Two Months <input type="checkbox"/> Three Months | | \$120 \$450 \$1020 | \$0 \$0 \$0 |
| | | | | \$130 | \$0 |
| | | | | TOTAL FEE | \$0 |

*If the number in column a is less than 20, enter 0 in column c.
**If the number in column a is less than 3, enter 0 in column c.

4. Fee check in the amount of \$_____ is enclosed to pay for any claim and/or extension fees.
5. Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$0.
The Commissioner is hereby authorized to charge payment of any additional fees that may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
6. The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: August 19, 2005

Signature: 

Jae-Hee Choi, Reg. No. 45,288
(858)651-5469

QUALCOMM Incorporated
Attn: Patent Department
5775 Morehouse Drive
San Diego, California 92121-1714
Telephone: (858) 658-5787
Facsimile: (858) 658-2502

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

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(type or print name)

Date: _____

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- transmitted by facsimile to the Patent and Trademark Office on August 19, 2005

Depositor's Name: Kate Lane

(type or print name)

Signature: 

PTO/SB/21

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Patent and Trademark Office
PATENT

AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
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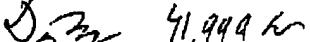
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| | | <input type="checkbox"/> Two Months | | \$450 | \$0 | |
| | | <input type="checkbox"/> Three Months | | \$1020 | \$0 | |
| TERMINAL DISCLAIMER | | | | \$130 | \$0 | |
| *If the number in column a is less than 20, enter 0 in column c. **If the number in column a is less than 3, enter 0 in column c. | | | | TOTAL FEE | \$0 | |

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(type or print name)

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(TRANSAM.D.VER1.13-04/30/04)

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Attorney Docket No. 040250

AUG 19 2005

PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

| | | |
|--------------------------------|---|-------------------------------------|
| In Re Application of |) | |
| Krishnan et al. |) | For: POWER CONTROL IN AD-HOC |
| |) | WIRELESS NETWORKS |
| Serial No. 10/773,629 |) | |
| |) | |
| Filed: February 5, 2004 |) | Group No. 2684 |

AMENDMENT

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated May 19, 2005, please amend the above-identified application as follows:

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

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Depositor's Name: _____
 (type or print name)

Date: _____

FACSIMILE

- transmitted by facsimile to the Patent and Trademark Office on August 19, 2005.

Depositor's Name: Kate Lane

(type or print name)
 Signature: Kate Lane